

#### DIGITAL INDIA-BSNL

Specially designed 3D Selfie booths featuring Prime Minister Narendra Modi will now narrate the story of 'Digital India", showcasing the significant progress made by the country under his leadership. These selfie booths will be installed in the maximum BSNL offices. One such Selfie point has installed in BSNL Punjab Circle Office premises and this is inaugurated by CGMT Sh.Ajay Kararah in the presence of PGM Finance Sh.Mandeep Prakash. Many Senior officers were also present there.

## **GURUPURABH-BANK OF INDIA**

On the eve of Guru Nanak Dev Ji Prakash Gurupurabh, the Nagar Kirtan was organized in UT Chandigarh, starting from Sector 19 Gurudwara in which Bank of India Chandigarh National Banking Group & Chandigarh Zone participated by installing canopy, where brochures were distributed, banners were displayed & the queries were attended. The camp was attended by the marketing team & helped us with \*wide brand visibility among the local public which gathered in huge numbers to celebrate the occasion. In the camp, Bank's General Manager National Banking Group Sh. Anil Kumar Verma, Deputy General Manager Sh. Vivek Prabhu, Deputy Zonal Manager Chandigarh Zone Mr. Paramjit Singh, General Secretary Employee Association Sh. Harmeet Singh Gujral and the Marketing Team were present on this occasion.



## **FACULTY DEVELOPMENT PROGRAM-AGC**

A 3-day Faculty Development Program (FDP) on Universal Human Values has been conducted by Value Education Cell of Amritsar Group of Colleges, Amritsar in its campus. It was a three Day AICTE approved Faculty Development Program from 16 Nov. to 18th Nov. 2023. The FDP was inaugurated with the Lamp Lighting ceremony by the Managing Director, AGC, Dr. Rajneesh Arora, Principal, AGC, Dr. Gaurav Tejpal, Dean R & D, Dr. Narinder Sharma, Value Education Cell Incharge, Ms. Binod Kaur, various Heads, faculty and staff members.

#### **ANNUAL FUNCTION-DOON INTL. SCHOOL**

Amritsar's Doon International School recently hosted its annual function, "Beyond the Surface," epitomizing the institution's commitment to education that extends beyond conventional boundaries. The Chief Guest for the evening was ADGP Mr. Surinderpal Singh Parmar, Punjab Police, Bathinda Range.ADGP Mr.Parmar's presence added honor and significance to the occasion. His address emphasized the importance of holistic education, encouraging a well-rounded approach to learning. He commended the School, for not just nurturing bright minds but also fostering a well-rounded de-



velopment of each student. His praise served as a testament to the school's achievements in both academic and extracurricular realms. The event saw the participation Chairman Mr. Naval Sharma, Vice Chairman Mr. Rajeev Sharma.

#### **SPORTS MEET-BANK OF MAHARASHTRA**

Bank of Maharashtra, Chandigarh Zone, organized its "EMPLOYEE CON-NECT - SPORTS MEET 2023". Around 100 persons including staff and their family members attended the event, The day was filled with a lot of excitement, along with thrills, spirit, and cheers. Zonal Manager, Sh. Mukesh Upadhyay inaugurated the event by flaming the flair gun and flowing green flag. There were many sporting activities that were carried out simultane-

ously Cricket, Badminton, Table Tennis, Carrom, Chess, Race alongwith fun games and other recreational activities viz. Tambola, Musical Chair, Lemon Spoon Race, Tug of War etc. All the players were awarded points on the basis of their performance. All the winning players and teams were awarded medals and trophies.

#### **ANNUAL FUNCTION-SAT PAUL MITTAL SCHOOL**

6 Annual Function - Sat Paul Mittal School The pursuit of excellence with unrestrained passion can lead to accomplishment of wonders with unsurpassed joy' Adhering to its motto of Learning without Limits, Sat Paul Mittal School unveiled yet another heart-warming, colourful and glorious cultural extravaganza: 'Kshitij Ke Paar, the Annual Function amongst great splendor, zeal and resplendence. The function was graced by Parneet Sachdev, IRS, former Principal Chief Commissioner Income Tax. The Chief Guest, Parneet Sachdev was all praise for the show. The vote of thanks was proposed by Ms. Bhupinder Gogia, Principal, Sat Paul Mittal School.



# **CORPORATE BRIEFS**



#### **ANNUAL DAY-MMIS**

M.M. Annual day celebration at International School, Ambala under the able guidance of Principal Dr. Nisha Sharma. It was celebrated with great pomp. This annual day celebration Abhivyakti 2023 was a spectacular display of talent and cultural diversity. of the program The beginning was started by lighting the lamp and singing Saraswati Vandana and welcome song. Bhangra an energetic performance which enthralled the evening. Created a lively atmosphere. A captivating portrayal of Hanuman ji's saga and a historical play on Manikarnika enthralled the audience. This program gave goosebumps to the audience. Chief Guest Mr. Amit Khanagwal, Deputy Commissioner State Tax Gurugram said that we need to involve children in nation building.

#### HINDI PAKHWADA-PNB

Town Official Language Implementation Committee (TOLIC)-Bank Ludhiana organized 17th Half-Yearly meeting and Hindi Pakhwada Prize Distribution Ceremony in dignified presence of Chairman Shri Pushkar Kumar Tarai, Zonal Manager (GM), Punjab National Bank and senior executives of other member banks. The function was organized at PNB House, Ferozepur Road.

Shri Tarai appealed to all the member banks to fulfill their responsibilities towards the implementation of official language policy of Indian Government with utmost devotion and make persistent efforts to earn various prestigious awards given by Ministry of Home Affairs etc. by timely organization of innovative activities reated to Hindi.

#### **LEAGUE MATCHES-CICU**

CICU organised League Matches of S. Angad Singh Memorial - 9th CICU Corporate T-20 Cricket Tournament - 2023 were played between the teams of Hero Steels Ltd. Ltd. V/s Texla Plastics & Metals and Vardhman Special

Steels Ltd. V/s Eastman Cast & Forge at Cricket Grounds of GRD Academy Hambran Road, Ludhiana. Sh. Upkar Singh Ahuja President CICU welcomed the Chief Guest, Sponsors, Teams and Other Cricket lovers. Many CICU Senior Members and senior management.

#### **COMPETITIONS-DBU**

It is a very proud moment for Desh Bhagat University as the students of DBU have won prizes in a competition organised by District Red Ribbon Club at Sri Guru Granth Sahib University, Fatehgarh Sahib. In this event, various competitions were organised in which

(In lacs

Superintending Engineer

10.00 AM.

(5.00 PM)



#### **BEST STATE CENTRE-INSTITUTION OF ENGINEERS**

The Institution of Engineers (India), Kolkata had adjudged the Punjab & Chandigarh State Centre as the Best State Centre for all round performance during the year 2020-2021. During this period Punjab & Chandigarh State Centre of the Institution of Engineers (India) has conducted more than 32 technical activities, Seminar, Workshops etc. under the able guidance of the then Chairman Er. Sukhvir Singh Mundi FIE and Honorary Secretary Prof. (Dr.) Baljit Singh Khehra FIE.

#### **LAUNCH-OLIVE CAFE & BAR**

Olive Cafe & Bar, Sector 26, Chandigarh; has announced the launch of Olive's Sunday Picnic Brunch. The Picnic Brunch will be organised every Sunday till end of Mar 2024, 12:30 PM to 4:00 PM. The format will be A'la carte brunch menu with live stations.

#### SILVER MEDAL - BHAWAN VIDYALAYA



Mata Gujri College won the 🚮 🏮 Overall Championship Trophy in the Inter-Zonal Youth and Folk Festival of Session 2023-🛂 24 organised by the Puniabi

24 organised by the Punjabi University Patiala after competing with the 278 colleges. It is worth mentioning that earlier Mata Gujri College won the overall first position in the regional youth and folk festival of Ropar-Fatehgarh Sahib zone after winning over the 58 colleges. SGPC President S. Harjinder Singh Dhami congratulated the Secretary of the Management.

#### **UGC RECOGNITION - GJUST** LIC of India introduced new plan

"LIC' of India launched LIC's Jeevan Utsav is Individual, Savings, Whole Life Insurance plan. It is a Limited Premium plan with Guar-



anteed Additions throughout Premium Paying Term Identification Number (UIN) for LIC'. This plan is available for age starting from 90 days to 65 years. It gives guaranteed Life Long income and Life Long Risk Cover. The minimum premium paying term is 5 years and maximum premium paying term is.

### **SUBJECT EXPERT-CT UNIVERSITY**



CT University proudly announces that Dr. Simranjeet Kaur Gill, Principal of the School of Law, has been chosen as a subject expert by the Ministry of Education, Government of India. Dr. Gill will play a key role in de-l

veloping E-Content and Video Lectures on Jurisprudence as part of the PM e-Vidya initiative, aimed at reaching unreached segments in rural, tribal, and remote areas. Hon'ble Prime Minister's vision underscores the importance of DTH (Direct to Home) Satellite TV in broadening educational access, and Dr. Gill's second consecutive selection reflects her outstanding contribution to educational content development.Dr. Gill has been invited earlier as a resource person for Cyber Law under Cyber Security/Information Security.

### **GURUPARB-SGGSC SCHOOL**

Guru Nanak Dev Ji's Guruparb was celebrated in Sri Guru Gobind Singh Collegiate Public School, Sector 26, Chandigarh with great zeal and religious fervor. The motive behind this celebration was to develop the religious feeling amongst the students and to make them learn to respect all religions. The celebration started with the recitation of Japji Sahib Path followed by Shabad Kirtan. The students participated in poem recitation and speech. They prayed to Almighty for the well being of everyone. The celebration further followed by the Sports Meet organised for the Tiny tots along with their parents. The meet was inaugurated by S.Gurdev Singh Brar, IAS Retd., President Sikh Educational Society by releasing balloons.

# MACHAL PRADESH STATE ELECTRICITY BOARD LTD.

(NIT for E-Tendering Mode Only)

Online tenders (two parts bid) are hereby invited for the following works on through rates basis from the contractors listed in the appropriate class having A class electrical license. The dates of sale/receipt and opening of tender is as per detail given below. The detailed tender notification can also be downloaded free of cost from the HPSEBL web site http://www.hptenders.gov.in. Bidders would be required to register in the website which is free of cost. For submission of bids, the bidders are required to have digital signature certificate (DSC) from one of the authorized certifying authority (CA). Aspiring bidders who have not obtained the user ID and password for participating in e-tendering in HPSEBL may obtain the same from the website http://www.hptenders.gov.in DSC is mandatory to participate in etendering. Bidders already possessing valid DSC issued from authorized CAs can use the same in this tender.

Name of Work

"E Tander for Chiffing of 4 pole etc. at Ca

HPSEBL/AED/ NIT-135 /2023-24	Nirankari Mandal a/w DTR and its lines in Electrical Section Darla Electrical Sub-Division HPSEBL. T.S. No: AED-128.129 & 13 (Deposit) (On Partial Turnkey Bas	associated Rs. Rs.	
Completion period		:	45 days
Price of tender document (i/e GST)		:	Rs. 590/- only (Non-Refundable)
Date of Publication (e- publishing)		:	01.12.2023 (11:00 AM)
Start date and time of bid submission		:	01.12.2023 (11:30 AM)
End date and time of bid submission		:	13.12.2023 (3:00 PM)
	nd time of Opening of bid i.e. ility criteria	:	14.12.2023 (11:00 AM)
San Carlotte	her terms & Conditions see tende	er	documents. Sr. Executive Enginee

# **PERSONAL**

Benefit of Self & Nation

Tender

No.

I Balina Wife of Sh. Pala Khan, R/O Village Jarout, Tehsil Dera Bassi, Distt SAS Nagar, Punjab. i have changed my name Balina to Balkhisa.All concerned may note. 0020468497-1

**2.I,** No. JC-834947H, Sub Ravinder Singh S/o Chanda Singh R/o Village Chhatroli, PO- Jassur, Tehsil Nurpur, District Kangra (HP) have changed my daughter name from ANDITA to ANANDITA vide affidavit 22.11.2023 before Executive Magistrate Udhampur.

0020468494-2 1.I, No. JC-834947H, Sub Ravinder Singh S/o Chanda Singh R/o Village Chhatroli, PO- Jassur Tehsil Nurpur, District Kangra (HP) have changed my son name from SARVAKSHK PATHANIA to SARVAKSHAK PATHANIA vide affidavit 22.11.2023 before Executive Magistrate Udhampur.

0020468494-1

Earnest Money Amount | Deposit (@1% 4121/HF

Esti-

mated

Division

0918/HP

#### 5<sup>th</sup> Circle, HP.PWD. Palampur. Tel. No. 01894-230566. e-mail:- hp-kan3@nic.in on behalf of Governor of Himachal Pradesh HIM LOK SAMPARK.

**HIMACHAL PRADESH** 

**PUBLIC WORKS DEPARTMENT** Telephone N. 01894-230566. E-mail: hp-kan3@nic.in

**INVITTATION FOR BIDS (IFB)** 

The Superintending Engineer HPPWD 5th Circle Palampur H.P. on behalf of Governor of H.P. invites the

system from the eligible class of contractors registered with HPPWD for the works as detailed in the table

Construction of Mecleodganj Bhagsuna

Tahu Chohla (Bangrotu) road km. 0/000 to

2/720 including bridge over Churan Khad

in District Kangra (HP) under NABARE RIDF-XXIX (SH:-Formation cutting

Passing places, R/walls, CD works, GSB, WMM-II, WBM-III, Tarring work, CC

Pavement, side drain and parapets

including 30.00 mtr span RCC box girde

bridge at RD 0/570) including five yea

maintenance for the year after completion

of construction work)

THE HP STATE COOPERATIVE MILK PRODUCERS FEDERATION LIMITED, TOTU, SHIMLA 171011. No: 499/P&I-8/21-XXV-Dated: 29.11.2023

#### **SHORT TENDER NOTICE** H.P. Milkfed invites online bids on item wise, in electronic tendering system, in 2

cover system for the following item on F.O.R basis:

01. Black Gram = 700 Qtls, Soyabean (Yellow) = 1100 Qtls, Ground Nut Seed = 120 Qtls, Sugar (S-30) = 1600 Qtls, Cotton Seed Refined Oil (Branded 15 kg Tin Packing) = 290 Qtls.

The Bid document is available/published online on dt. 01.12.2023 upto 04:00 P.M. Bidder would be required to register in the web-site which is free of cost. For submission on bids, the bidder is required to have Digital Signature Certificate(DSC) from one of the authorized certifying Authorities (CA). Aspiring bidders should visit websites in https://hptenders.gov.in & https://hpmilkfed.org/ for complete details. Any corrigendum of above tender notice will be uploaded only in mentioned websites. Sd/-

**Managing Director** 

# PUNJAB NATIONAL BANK Railway Road, Pathankot

(Under SARFAESI Act 2002 Read with Rule 3 of the Security Interest (Enforcement) Rule 2002 I being an Authorised Officer of the Secured Creditor Bank has a reason to believe that all of you the under mentioned noticees can not be served ordinarily as attempted earlier except through this substituted service

As Such, all of you the under mentioned noticees are hereby informed and called upon through this public Demand Notice under Section 13(2) of the SARFAESI Act read with Rule 3 of the Security Interest (Enforcement) Rule 2002 to make payment of the amounts due against each of you, as mentioned below, within 60 days from the date of this publication, Please also note that if you fail to make the payment of the demanded sum within the period of 60 days, the bank will proceed U/S 13(4) of the said Act for taking possession of the secured properties / Assets mentioned below against account and thereafter to sell the same to realize its dues with further interest till realization along with costs as contemplated under the said Act. Needless to mention here that this notice is addressed to you without prejudice to any

Name of the NPA Account	Date of the Demand Notice	Amount Outstanding		
Sh. Munish Kumar S/o Sh. Rajiv Kumar and Smt. Aashima W/o Sh. Munish Kumar, both R/o House no. B-43/145/3A, Ward no. 4, Androoni Bazar, Pathankot 145001, Punjab	24-11-2023	Rs. 29,34,641/66 as on 30-04-2023 Interest, other charges and less recover if any, till date affected		

DESCRIPTION OF THE IMMOVEABLE PROPERTIES (i) All that part and parcel of Land and Building measuring 1.39 Marla (380 sq. ft) comprising part of Khewat no. 184, Khatoni no. 242 and Khasra no. 5R/20 (8-0), 21 (8-0), 6R/16 (8-0), 17/1 (1-0), 18 (0-19), 25 (8-0) being 137/67900 share of total land 33 Kanal 19 Marla, Hadbast no. 338, situated in Village Khanpur, Tehsil and Distt. Pathankot, standing in the name of Sh. Munish Kumar S/o (L) Sh. Rajiv Kumar, Registered in the Office of Sub Registrar, Pathankot vide Sale Deed no. 5273, Bahi no. 1 dated 06-02-2017 and bounded as North: Gali / 20 ft., South: Plot Gomita / 9.5 ft., East: Plot Ashima / 40 ft., West House Ashima / 40 ft.

(ii) All that part and parcel of Land and Building measuring 0-4 Marla (1120 sq. ft.) comprising part of Khewat no. 184, Khatoni no. 242 and Khasra no. 5R/20 (8-0), 21 (8-0), 6R/16 (8-0), 17/1 (1-0), 18 (0-19), 25 (8-0) being 4/679 share of total land 33 Kanal 19 Marla, Hadbast no. 338, situated in Village Khanpur, Tehsil and Distt. Pathankot, standing in the name of Smt. Aashima W/o Sh. Munish Kumar, Registered in the Office of Sub Registrar, Pathankot vide Sale Deed no. 2286 dated 20-07-2016 and bounded as North: Gali / 20 ft., South: Plot Fauji / 28 ft., East: Plot Gurcharan Singh / 40 ft., West: Gali / 20 ft. Date: 01-12-2023 Place : Pathankot Sd/- Authorised Officer

Corporate Office: ICICI Home Finance Company Limited ICICI HFC Tower, Andheri - Kurla Road, Andheri (East), Mumbai - 400059, India Branch Office: 1st Floor, JTS Estate, Showroom No. 3, Bhupindra Road, Leela Bhavan, Patiala - 147001

Branch Office: 1st floor, 3-A, City Center Building, Massand Chowk, Model Town, Jalandhar-144003 Branch Office: 2nd floor, SCO 337-38, Sector 35-B, Chandigarh – 160022 Branch Office: 2nd floor, Sf-3&4, Opposite Vodafone Office, Central Mall 32, Mall Road, Amritsar (Punjab)-

Branch Office: 1st floor, SCO-146-147, Feroze Gandhi Market, Near Bhandhan Bank Ludhiana -141001

[See proviso to rule 8(6)]

Notice for sale of immovable assets E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial

Assets and Enforcement of Security Interest Act, 2002 read with proviso to Rule 8 (6) of the Security Interest (Enforcement) Rules, 2002. Notice is hereby given to the public in general and in particular to the Borrower(s) and Guarantor(s) that the

below described immovable property mortgaged/charged to the Secured Creditor, the Symbolic Possession

Sr. No.	Name of Borrower(s)/ Co Borrowers/ Guarantors/ Legal Heirs. Loan Account No. (B)	Details of the Securedasset(s) with known encumbrances, if any (C)	Amount Outstanding	Reserve Price Earnest Money Deposit (E)	Date and Time of Property Inspection	Date & Time of Auction
			(D)			
1.	(Borrower) Gagandeep Kaur (Co-Borrower) Loan A/c No.	Khatauni No. 89/213 Khasra No. 26/16/1(4-19-4.50) 26/17/2(3-7) 26/25(8-0) 17/2 (7-3) 24(8-0) 25(8-0) 31/4(8-0) 5/1(2-0) Village Badshahpur Kaleki The Samana Distt Khewat Patiala-147001	Rs. 26,25,195/- November 20, 2023	Rs. 29,68, 172/-	December 11, 2023 11:00 AM- 03:00 PM	December 19, 2023 02:00 PM- 03:00 PM
				Rs. 2,96,820/-		
2.	Santosh Kumar Singh (Co-Borrower) Khatta No. 612/645, Situated At Village SI Loan A/c No. Kalan Na 176 Ludhia	Chasra No.28//12,30//4/1 Chatta No. 612/645, 610/643 Situated At Village Sherour	Rs. 33,30,107/- November	Rs. 26,72, 910/-	December 11, 2023 11:00 AM- 03:00 PM	December 19, 2023 02:00 PM- 03:00 PM
		Kalan Na 176 Ludhiana Punjab 141001	20, 2023	Rs. 2,67,300/-		
	- carporate pro-	) Manjit Kaur   Line No 3 Khassra No 208   13,07,85; wer)   10-16 272 1-17 297 3-17 298   Novemb No.   5-10 300 4-3 301 8-15 303 8- 20, 202	Rs. 13,07,852/- November	Rs. 30,71, 034/-	December 11, 2023 11:00 AM- 03:00 PM	December 19, 2023 02:00 PM- 03:00 PM
	Loan A/c No. LHJAL00001317015		20, 2023	Rs. 3,07,110/-		
4.	to the time to the feet and a street b	Top Floor of House No. 7 (known as 7-C) Deep Homes, Shivalik Green Comprised in Khewat/	Rs. 19,74,436/- November	Rs. 10,56, 846/-	December 11, 2023 11:00 AM- 03:00 PM	December 19, 2023 02:00 PM- 03:00 PM
	LHPNC00001345050/ LHPNC00001345047	Khatoni No. 188/233 Khasara No. 7//23/2(1-5), 24/1(3-2), 17//3(0-15), 4(7-17) & 7(5-4) M.C & Tehsil Khaea Dist SAS, Nagar Punjab 140301	23, 2023	Rs. 1,05,690/-		
	Sohan Lal Singla (Borrower) Ritu Singla (Co-Borrower) Loan A/c No. LHZMO00001320436	H No 499 3rd Floor Khewat/ khatoni No 20/20, 833/860, 1014/1052 Khasra No 65/7/1 (8-6),65/4/2(2-7), 65/13/2/2 (1-3) & 14/1(4-0) Hb No 234 Zirakpur-140603	Rs. 14,64,480/- November 23, 2023	Rs. 12,36, 749/-	December 11, 2023 11:00 AM- 03:00 PM	December 19, 2023 02:00 PM- 03:00 PM
				Rs. 1,23,680/-		
6.	Rita Sachdeva (Borrower) Ritik Sachdeva, Kashish.,	No 45 Colony Pind Bal Kalan Majitha Road Dstt Amritsar- 143001	Rs. 27,21,758/- November	Rs. 21,75, 628/-	December 11, 2023 11:00 AM-	19, 2023 02:00 PM
	Compact Cookdown /Co		23 2023	Re	03:00 DM	03:00 DM

LHAMT00001326454 The online auction will be conducted on website (URL Link- https://BestAuctionDeal.com) of our auction agency GlobeTech. The Mortgagors/ notice are given a last chance to pay the total dues with further interest till December 18, 2023 before 05:00 PM else these secured assets will be sold as per above schedule.

23, 2023

2,17,570/-

The Prospective Bidder(s) must submit the Earnest Money Deposit (EMD) RTGS/ Demand Draft (DD) (Refer Column E) at ICICI Home Finance Company Limited, 1st Floor, JTS Estate, Showroom No. 3, Bhupindra Road, Leela Bhavan, Patiala- 147001 on or before December 18, 2023 before 04:00 PM. The Prospective Bidder(s) must also submit signed copy of Registration Form & Bid Terms and Conditions form at ICICI Home Finance Company Limited, 1st Floor, JTS Estate, Showroom No. 3, Bhupindra Road, Leela Bhavan, Patiala- 147001 on or before December 18, 2023 before 05:00 PM. Earnest Money Deposit Demand Draft (DD) should be from a Nationalized/Scheduled Bank in favorof "ICICI Home Finance Company Ltd.-Auction" payable at Punjab.

For any further clarifications with regards to inspection, terms and conditions of the auction or submission of tenders, kindly contact ICICI Home Finance Company Limited on 022-69974300 or our Sales & Marketing Partner NexXen Solutions Private Limited.

The Authorized Officer reserves the right to reject any or all the bids without furnishing any further reasons. For detailed terms and conditions of the sale, please visit https://www.icicihfc.com/

Date : December 01, 2023 Place: Puniab

Sameer Sachdeva (Co-

Borrower) Loan A/c No.

Authorized Officer ICICI Home Finance Company Limited

Chandigarh

03:00 PM | 03:00 PM

Mailan, P.O. Kotgarh Tehsil Kumarsain Distt Shimla HP my name and date of birth is not entered in Part-II Order of service record of my father, now I want to enter the same. That in service record Part II order of deceased Sh Jawala Dass, my name Raman and Date of birth 27-05-1988 to be entered. 0020468498-1

Electrical Division, HPSEBL, Arki, Distt. Solan, (H.P)

I Raman, 35 S/O late Jawala

Dass (Ex-NK) Army Number

13734346H R/O Village

# "IMPORTANT"

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in any manner whatsoever.